

*There is calmness to a life
lived in gratitude,
a quiet joy.*

Ralph Blum

Sunday, October 4
Twenty-seventh Sunday A

Respect Life Sunday
Lumen Christi pg. 610

9:15 am + Victoria Gorczyca
By Paul Gorczyca

Monday, October 5

St. Faustina Kowalska, Virgin
8:45 am Rick & Erin Linde and Family
By Brian & Mary Haseltine

Tuesday, October 6
8:45 am PRO POPULO

Wednesday, October 7
Our Lady of the Rosary
8:45 am PRO POPULO

Thursday, October 8
8:45 am + Lisa Marchewka
By Kasia Ozga

Friday, October 9
8:45 am + Edward Bylina
By Donna Oleszek

Sunday, October 11
Twenty-eighth Sunday A
Harvest Festival
Lumen Christi pg. 622
10:00 am + Zdzisława Seternus
By The Seternus Family

*Let us be grateful to the people
who make us happy;
they are the charming gardeners
who make our souls blossom.*

Marcel Proust

Sunday, October 4
It is First Sunday of the Month,
after the Holy Mass all are invited
to share our faith & love during
Coffee Sunday at Kolbe Center
hosted by Beverly Sikora.

Monday, October 5
OCIA sessions will start
at 6:00 pm in the Kolbe Center.

Class to be presented by Fr. Mariusz
using *Journey of Faith Lesson Set*
by Liguori Publications.

Do you know your role in the Church?
What are holy sacraments about?
Are you sure you live according to them?
Join us at the OCIA class on October 5
and find out!

Thursday, October 8
Parish Council will meet at 6:30 pm
in the Kolbe Center.

Saturday October 10
11 am Mass in the church and Eucharistic
procession around the church
led by the Carlo Acutis Initiative.

Saturday & Sunday
October 10-11
Dożynki Days!
Order your Pork Chop Dinners now!

Friday, October 16
6 pm Mass & Rosary at Corpus Christi,
Bilingual.

Thursday, October 22
Town Hall Mtg about situation of our parish,
from spiritual, personal and business
perspective.
Reserve the date!

How to pray the Rosary?

Make the Sign of the Cross.

Holding the Crucifix, say *the Apostles' Creed*.

On the first bead, say an *Our Father*.

Say one *Hail Mary* on each of the next three beads.

Say the *Glory Be*.

For each of the five decades, announce the Mystery (perhaps followed by a brief reading from Scripture) then say the *Our Father*.

While fingering each of the ten beads of the decade, next say ten *Hail Marys* while meditating on the Mystery.

Then say the *Glory Be*.

(After finishing each decade, some say the following prayer requested by the Blessed Virgin Mary at Fatima: *O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to Heaven, especially those who have most need of your mercy.*)

After saying the five decades, say the *Hail, Holy Queen*, followed by this dialogue and prayer:

V. *Pray for us, O holy Mother of God.*

R. *That we may be made worthy of the promises of Christ.*

Let us pray: *O God, whose Only Begotten Son, by his life, Death, and Resurrection, has purchased for us the rewards of eternal life, grant, we beseech thee, that while meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.*

(A prayer to St. Joseph may also follow.)

Conclude the Rosary with the Sign of the Cross.

Question:

Do the indulgences granted for praying the rosary require that all of the mysteries are

prayed, or are five decades considered a complete rosary?

Answer:

Only five decades of the rosary are necessary for gaining a partial or plenary indulgence.

The Handbook of Indulgences states:

A plenary indulgence is granted when the rosary is recited in a church or oratory or when it is recited in a family, a religious community, or a pious association. A partial indulgence is granted for its recitation in all other circumstances.

It has become customary to call [one set of mysteries] the “*rosary*” also. Concerning this customary usage then, the following norms are given regards a plenary indulgence.

The recitation of [one set of mysteries] is sufficient for obtaining the plenary indulgence, but these five decades must be recited without interruption.

Devout meditation on the mysteries is to be added to the vocal prayer.

In its public recitation the mysteries must be announced in accord with approved local custom, but in its private recitation it is sufficient for the Christian faithful simply to join meditation on the mysteries to the vocal prayer.

Keep in mind canon law concerning gaining indulgences:

To be capable of gaining indulgences, a person must be baptized, not excommunicated, and in the state of grace at least at the end of the prescribed works.

To gain indulgences, however, a capable subject must have at least the general intention of acquiring them and must fulfill the enjoined works in the established time and the proper method, according to the tenor of the grant. (996 §1-2).

after Catholic Answers.