

Sunday, October 25
30th Sunday in Ordinary Time
9:15 am + **Andrzej Świątek**
By Seternus Family

Monday, October 26
8:45 am PRO POPULO

Tuesday, October 27
8:45 am + **Aniela Palaszewska and**
Christine Rodzoch
By Christine Mrzygłód

Wednesday, October 28
8:45 am + **John & Florence Oleszek**
By Donna Oleszek

Thursday, October 29
8:45 am + **Stanislaw Swacha**
By Friends

Friday, October 30
8:45 am + **Edward Bylina**
By Donna Oleszek

Sunday, November 1, 2026
All Saints Day
9:15 am + Sharon Świątek By Family

Happy Birthday
Art Budington!



On your special day, October 28,
may every moment
Remind you of God's endless
Love and kindness to you!

Monday, October 26
OCIA continues to meet in the
Kolbe Center at 6:00 pm.
The focus of the last class dealt with faith,
trust, and love. All shared how life
experiences lead them to where they are in
their relationship with God!

Tuesday, October 27
Spiritual and Liturgy Pillar Meeting in the
Kolbe Center at 6:30 pm.
With the holiday season of Thanksgiving,
Advent, and Christmas fast approaching,
there will be much to be discussed.

Wednesday, October 28
Father Mariusz will not be in the office. He
will be attending numerous meetings with
the Diocese.

Insert for the Family Bulletin
Starting with the month of November,
there will no longer be a weekly insert.
We will continue to have one insert at the
beginning of the month. If you want
anything to be placed in the insert,
send it to the office one week in advance.
Thank you!

Sunday, November 1, All Saints Day
Children are invited to come to Mass
dressed as one of their favorite saints.
If you/they would want to be part of the
entrance procession, please have them
gather in the church vestibule earlier, before
the beginning of Mass.

Those who attend Mass at Corpus Christi
Church are invited to enjoy refreshments
at the **Sears Social Center** after
the recitation of the Divine Mercy Chaplet.

November 1 to November 7

Father Mariusz will be away on a Pauline spiritual retreat. Please keep him in your prayers.

November 8 to November 14

Father Marek will be away on a Pauline spiritual retreat. Please keep him in your prayers.

Prayer in Loving Memory

*O Gentlest Heart of Jesus,
ever present in the Blessed Sacrament,
ever consumed with burning love for
the poor captive souls in purgatory,
have mercy on the soul
of Thy departed servant.
Be not severe in Thy Judgment
but let some drops of Thy Precious Blood
fall upon the devouring flames
and do Thou O merciful Saviour
send thy angels to conduct
Thy departed servant to a place
of refreshment, light and peace.
Amen.*

Votive Candles for the Deceased

Votive Candles will be available in the vestibule of the Church for a \$5.00 donation. You will be able to write the names of deceased loved ones on the candle container, and the candles will burn for the week continuing to lift your prayers to God!

*The more we are afflicted in this world,
the greater is our assurance in the next;
the more sorrow in the present,
the greater will be our joy in the future.*
St. Isidore of Seville

November 2 All Souls Day

Why do we pray for and offer indulgences for the Holy Souls in Purgatory?

CCC 1471 An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints.

CCC 1472 To understand this doctrine and practice of the Church, it is necessary to understand that sin has a *double consequence*. Grave sin produces “*eternal punishment*”. Every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the “*temporal punishment*” of sin. These two punishments must not be conceived of as a kind of vengeance inflicted by God from without, but as following from the very nature of sin. A conversion which proceeds from a fervent charity can attain the complete purification of the sinner in such a way that no punishment would remain.

Our belief in Purgatory rests on the tradition and definitions of the Church, at the Councils of Lyons II, Florence, and Trent.

The essential, perhaps the only suffering of Purgatory is the loss of God; however, there is no despair, rather, great consolation from assurance of salvation.

Is there something like fire in Purgatory?

A host of private apparitions say there is; the Church has never pronounced on it.

Many theologians say the suffering is greater than anything on earth. Neither Scripture nor Tradition tells us if that be so.

We do know that the souls there cannot merit or help themselves in any way anymore, they can only suffer. We know we can by prayers and penances relieve them, and somehow, they are enabled to know it when we do that, and they pray for us.