

Sunday, August 30

22nd Sunday in Ordinary Time A

9:15 am + Mary Ann Gorski

By Family

Monday, August 31

**8:45 am Good Health & God's blessing
upon David Sauter**

By Helen M Walkowiak

Tuesday, September 1

World Day of Prayer

for the Care of Creation

8:45 am + Rev. Conrad Stachowiak

By Helen M Walkowiak

Wednesday, September 2

8:45 am + Lottie Żyła & son Marian

By Krystyna Mrzygłód

Thursday, September 3

St. Gregory the Great,

Pope & Dr of the Church

8:45 am + Richard Hough

By Lucy & Martin Ederer

Friday, September 4

8:45 am + Francis Zimmerman

By Millie Zimmerman

Saturday, September 5

St. Teresa of Calcutta

8:45 am Pro Populo

Sunday, September 6

23rd Sunday in Ordinary Time A

**9:15 am + Christine Cooley on the
anniversary of her birthday**

By Paul Gorczyca

August 31 – September 22

Father Mariusz is taking vacation.

September 3

There will be NO Eucharistic Adoration
for the First Thursday of September.

September 5

First Saturday Mass & Adoration

at 8:45 AM in the Queen of Peace Chapel.

Mass will be followed by Exposition
of the Blessed Sacrament

and time for Adoration,

with Benediction at 11:00 AM.

The Rosary will be prayed

and confession will be available as well.

Sunday, September 6

It is First Sunday of the Month,

after the Holy Mass all are invited

to share our faith & love during

Coffee Sunday at Kolbe Center

hosted by Beverly Sikora.

Monday, September 7

Labor Day, the Church Office will be closed.

Labor Day, in the United State, is the holiday
(first Monday in September) honoring workers
and recognizing their contributions to society.

The first Labor Day parade was held in 1882 in
New York City.

September 8

**Feast of the Nativity of Our Lady Blessed
Virgin Mary.**

EWTN Global Cath. Network

*This is, in fact, the day on which the Creator of the
world constructed His temple; today is the day on
which by a stupendous project a creature becomes
the preferred dwelling of the Creator (Saint Andrew
of Crete).*

The origin of this Feast is sought in Palestine.

It goes back to the consecration of a church in
Jerusalem, which tradition identifies as that of the
present basilica of St. Ann.

At Rome the Feast began to be kept toward the end
of the 7th century, brought there by Eastern monks.

Gradually and in varied ways it spread to the other parts of the West in the centuries that followed. From the 13th century on, the celebration assumed notable importance, becoming a Solemnity with a major Octave and preceded by a Vigil calling for a fast. The Octave was reduced to a simple one during the reform of St. Pius X and was abolished altogether under the reform of Pius XII in 1955. The present Calendar characterizes the Birth of Mary as a "Feast," placing it on the same plane as the Visitation.

For some centuries now, the Birth was assigned to September 8 both in the East and in the West, but in ancient times it was celebrated on different dates from place to place. However, when the Feast of the Immaculate Conception (which has a later origin than that of the Birth) was extended to the whole Church, the Birth little by little became assigned everywhere to September 8: nine months after the Solemnity of the Immaculate Conception.

As we know, the Gospels have not transmitted to us anything about the birth of the Virgin Mary. Their attention is completely centered on the mystery of Christ and His salvific mission.

Mary, the Daughter of Zion and ideal personification of Israel, is the last and most worthy representative of the People of the Old Covenant but at the same time she is *the hope and the dawn of the whole world*. With her, the elevated Daughter of Zion, after long expectation of the promises, the times are fulfilled and a new economy is established (LG 55).

The birth of Mary is ordained toward her mission as Mother of the Savior.

Her existence is indissolubly connected with that of Christ: it partakes of a unique plan of predestination and grace.

God's mysterious plan regarding the incarnation of the Word embraces also the Virgin who is His Mother.

In this way, the Birth of Mary is inserted at the very heart of the History of Salvation.

September 10

The Parish Council will meet at Kolbe Center.

Mass Book for 2027
Mass Intention Book for 2027
will open on Tuesday,
September 15, 2026.
The Mass Stipend is \$15.

Purpose of Having a Mass Offered:

In Thanksgiving for a grace or favor received.

As an Intercessory Prayer for the living.

By offering a Mass for someone, you invite the grace of God's mercy, healing, and peace into their life or spiritual journey. Offered as a gift for a birthday, anniversary, feast day, or even the conversion of heart.

A Mass offered for a deceased loved one is a way to honor their memory and to pray for their purification and readiness for eternal life. The Catechism states that the Church has always honored the dead and offered prayers in their behalf, especially the Eucharistic sacrifice.

To start, only Mass Intentions for 5 Sundays will be accepted. This should give ample time for everyone to choose some Sundays for their personal Mass intentions.

Order of Christian Initiation for Adults

Are you interested in receiving the sacraments of initiation of the Catholic Church?

Our sessions will prepare you to receive Baptism, First Communion, and Confirmation at the Easter Vigil.

Also, if you have a desire to delve deeper and learn correctly what the Catholic Church teaches, please consider participating in this program.

OCIA sessions will be led by Fr. Mariusz beginning on Monday, October 5

from 6:00 to 7:30 pm in the Kolbe Center.

Please call Corpus Christi Church Office to register at 716-896-1050.