



Sunday Masses

Sunday: 9:30 am (said in English)

Weekday Masses

Masses are in our Chapel
 Monday thru Friday 8:45 am

Confession

(Sacrament of penance and reconciliation)
 In the Church
 Before Holy Mass – Sunday 9:10 am.
 or by appointment

Divine Mercy Chaplet

Sunday after the Mass
 Said in Polish & English

Sacrament of Anointing

In case of emergency,
 Please call the office.

Exposition of the Holy Eucharist

First Thursday of the Month
 In the Church from 6 pm – 9 pm

Perpetual Novena to Our Lady of Czestochowa

Every Saturday after 11:30 am Mass

Parish Office Hours

Monday and Wednesday: 9:30 am-3:00 pm
 (Closed for lunch 12:30-1:00)

Letters of Recommendation

Only registered and participating parishioners will be issued a Letter of Recommendation. Letters cannot be issued to non-parishioners

Welcome

We extend to our visitors a very special welcome. We trust that the liturgy will be a blessing to you and you will visit us again. If you think you may be interested in joining Corpus Christi Parish, please contact our office. We will be glad to assist in making arrangements for your registration. Call 716-896-1050.

Sanctuary Light

The Sanctuary Light is a reminder of the Eucharistic presence of Christ in the tabernacles of the Catholic Churches of the world. The Light is available for *A Special Intention* or *in Memory of Your Deceased Loved One*. With a donation of \$10.00 (or \$20 for both Church and Chapel), the light will burn for the week for your prayer intention and will be published in the bulletin. Please call the parish secretary to schedule your intention.

Saturday, January 29th,

Vigil Mass for Sunday + James Walsh, Requested by Martin & Lucy Ederer celebrate in St. Stanislaus Church @ 4 pm.

Sunday, February 27th, 8th Sunday in Ordinary Time

9:30 +Joseph Dittar, Requested by Jeff & Mia Banks.
9:30 +Alice Jaracz, Requested by Monica Slowik.

Monday, February 28th,

8:45 Elizabeth Uhrich, Requested by Kate Hahn.

Tuesday, March 1th,

8:45 John & Ann Ederer, Requested by Martin & Lucy Ederer.

Wednesday, March 2nd, Ash Wednesday

8:45 + Denis Gorski, Requested by Kate Hahn.

Thursday, March 3rd,

8:45 + Kazimiera Sikora, Requested by Family & Friends

Friday, March 4th, Opt. Mem. Of St. Casimir

8:45 +Alice Jaracz, Requested by Kathy & Mike Chudzinski.

Saturday, March 5th,

11:30 + Mary Abramski, Requested by Matthew Klinczar.

Vigil Mass for Sunday + David & Filomina Stanko, Requested by Jan Stanko celebrate in St. Stanislaus Church @ 4 pm.

Sunday, March 6th, 1st Sunday of Lent

9:30 + Colette Wisinski, Requested by Patric Wisinski
9:30 Adam & Teresa Ward & Stefania Blaszczyk, Requested by Family.



Sanctuary Lamp in the Church

burn brightly for
 + Arlene Smosna requested by family.

Sanctuary Lamp in the Chapel

burn brightly for
 + Fr. Arkadiusz Niedziolka O.S.P.P.E.
 requested by Pauline Fathers & Brothers



Prayer Request

Prayers are requested for the following: Adele Krent, David Kusek, Barb Eagan, Carol Frydrychowski, Theresa Sikora, The Knoll Family, Joan Zielinski, Leonard Sikorski, Mike Smith, Stan Kapron, Michael Liskiewicz, James D. Ryan, John Drabek, Jadwiga, Phillip, Travis Reed and Phil Lukas. Fr. Jerzy Maj, Fr. Rafał Glinkowski, Fr. Jan Michalak, Fr. Pawel Bielecki, Stefan Werenski, Evelyn Wilkosz, Janiana & Stefan, Paweł Czyzewscy, Frances Therese Jackson, Bożena Kalicińska, Francis Henry, Margaret Roberts.

Attendance: 84.

Collection: \$ 1,503.32

Maintenance \$ 50
 Fuel \$ 529





Lenten Obligations

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence. For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14th. The USCCB also states that: Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting. Also, according to the USCCB, abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs – all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consommé, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, (cold-blooded animals) and shellfish are permitted. While fish, lobster and other shellfish are not considered meat and can be consumed on days of abstinence, indulging in the lavish buffet at your favorite seafood place sort of misses the point. Abstaining from meat and other indulgences during Lent is a penitential practice.

Ash Wednesday

At 8:45 am the Holy Mass will be celebrated at Corpus Christi. Whereas at 6:30 pm in St Stanislaus Church.

Stations of the Cross

You are invited to participate in the Stations of the Cross, a Lenten devotion, each Friday at 6:30 pm. On March 4th first Stations will be celebrated in English, in Polish at St. Stan's, also at 6:30 pm.

Lenten Retreats in Polish

The retreats for the Polonia of the Greater Buffalo area will be led by Rev. Patryk Sobczyk from the Diocese of Buffalo. This penitential activity will be held at St. Stanislaus Bp & Mr Church from March 31st till April 3rd, 2022. More informations will be given in future.

“A Year with the Catechism” at Corpus Christi Church - If you are seeking something special to do this Advent that will enhance your relationship with Jesus and His Church, plan to participate in “A Year with the Catechism” at Corpus Christi Church. It is a weekly gathering of Catholics, or those interested in the Catholic Faith, who desire to know what the Catholic Church truly teaches and why through using the CATECHISM of the CATHOLIC CHURCH, Second Edition. We will gather on Monday evenings at 6:30 PM in the Kolbe Center located on Clark Street across from the Church. If you would like to fall more deeply in love with Jesus and His Church, please schedule time weekly to attend. All are welcome! For additional information, call Father Michal at 716-896-1050.

Upon this Rock

The Parish of Corpus Christi would like to acknowledge and express our appreciation for the receipt of \$ 2,503.23 from the Upon this Rock Foundation. This is the parish's allocation of funds collected during the Upon this Rock campaign. Corpus Christi will use these funds toward the replacement to the windows in the Kolby Center.

Infant of Prague

The Infant Jesus of Prague is a 16th-century wax-coated wooden statue of the Child Jesus holding a globus cruciger of Spanish origin, now located in the Discalced Carmelite Church of Our Lady of Victories in Malá Strana, Prague, Czech Republic. The figure of the Child Jesus, the tender infant, brings home to us God's closeness and his love. By depicting Jesus as a child, the tradition of the Infant of Prague also emphasizes His humanity, and how we are children of God because of the salvation that He brings us.

Almost every Polish Home has one; the statue and the symbol that it represents seem to be lost and unappreciated. Visions of the 1960's and '70's seem to flash when every car had a magnetized Infant of Prague attached to the dash board. Corpus Christi is pleased to bring to your attention our newly restored Infant of Prague. It's the same stand, and statue, but cleaned, polished and newly guided. This project was arranged by the Friends of Corpus Christi. They received a bequest for the purpose of restoring this statue and the painting of Christ and the Children over the center door. That restoration will begin shortly. The Infant is finished and shining in the side of the altar. More information about the family's endowment will follow. The blessing of the renovated statue will take place on the Mother's Day.

Projects Started

Again Thanks to the efforts of the Friends of Corpus Christi, the basement and several rooms have been painted. The service of painting was donated by the Supreme Painting Company. Paint and labor were donated to the parish, but we would also like to thank a parish family who also donated their hard work to making the rooms appropriate for families. Thank you Haseltine Family. As the project moves into the different phases, parishioners will see more and more of the work completed. These project have coincided with the arrival of Father Mariusz, and he is overseeing their progress.

Spiritual Corner

Where the section set for last week dealt with action towards others, now we seem to have something that is trying to reach deeper: to the wellspring of action found in the human heart. Get the heart – the fundamental attitude – right, Jesus seems to be saying, and all else will follow. The opening commands not to judge and not to condemn are already bound up with this. They raise the issue of just how difficult it is for people to have the kind of understanding that would really allow them to make judgments of others. The illustrations of one blind person leading another and of attempting to remove the speck in a neighbor's eye when one has a log in one's own eye, again, as is so often the case with Jesus' image and illustrations, exaggerated and humorous. It is so hard to know what is in one's own heart – to recognize the 'plank' that may be there, inhibiting right vision and right judgment. Yet, even with such impediment, we are still so confident that we can see and set about rooting out the failings of others. If God, who really does see the heart, acts with such generosity, understanding and compassion, then that – not judgment and condemnation – should surely be the model for human interaction.