



Sunday Masses

Sunday: 9:30 a.m. (said in English)

Weekday Masses

Masses are in our Chapel
 Monday thru Friday 8:45 a.m.

Confession

(Sacrament of penance and reconciliation)

In the Church

Before Holy Mass – Sunday 9:10 am.
 or by appointment

Divine Mercy Chaplet

Sunday after the Mass
 Said in Polish & English

Sacrament of Anointing

In case of emergency,
 Please call the office.

Exposition of the Holy Eucharist

First Thursday of the Month
 In the Church from 7 p.m. – 10 p.m.

**Perpetual Novena to
 Our Lady of Czestochowa**
 Every Saturday after 11:30 a.m. Mass

Parish Office Hours

Monday and Wednesday: 9:30 a.m.-3:00 p.m.
 (Closed for lunch 12:30-1:00)

Letters of Recommendation

Only registered and participating parishioners will be issued a Letter of Recommendation. Letters cannot be issued to non-parishioners

Welcome

We extend to our visitors a very special welcome. We trust that the liturgy will be a blessing to you and you will visit us again. If you think you may be interested in joining Corpus Christi Parish, please contact our office. We will be glad to assist in making arrangements for your registration. Call 716-896-1050.

Sanctuary Light

The Sanctuary Light is a reminder of the Eucharistic presence of Christ in the tabernacles of the Catholic Churches of the world. The Light is available for "A Special Intention" or "in Memory of Your Deceased Loved One." With a donation of \$10.00 (or \$20 for both Church and Chapel), the light will burn for the week for your prayer intention and will be published in the bulletin. Please call the parish secretary to schedule your intention.

Saturday, February 12th,

Vigil Mass for Sunday +David & Filomina Stanko,
 Requested by Jan Stanko celebrate in St. Stanislaus
 Church @ 4 pm.

Sunday, February 13th, Sixth Sunday in Ordinary Time

9:30 +Richard Holly, Requested by Marion Janora
9:30 Elizabeth Pilarski & Adell Ascitutto, Requested by
 Kevin Pilarski

Monday, February 14th, Saints Cyril, Monk & Methodius, Bp.

8:45 For people who have no one to pray for them,
 Requested by Martin & Lucy Ederer

Tuesday, February 15th,

8:45 Mary Ann Gatza, Requested by Renkas Family

Wednesday, February 16th,

8:45 + Martha & Walter Rokitka, Requested by Mrzyglod
 Family

Thursday, February 17th,

8:45 + Lucjan Mrzyglod (Anniv. of death), Requested by
 Mrzyglod Family

Friday, February 18th,

8:45 + Anna Kida, Requested by Family

Saturday, February 19th,

11:30 The Gill Family, Requested by Haseltine Family

Vigil Mass for Sunday + David & Filomina Stanko ,

Requested by Jan Stanko celebrate in St. Stanislaus
 Church @ 4 pm.

Sunday, February 20th Seventh Sunday in Ordinary Time

9:30 + Stefania Owczarek, Requested by Wanda &
 Marcin Ostrowski

9:30 + Sophie Shepanski, Requested by Son Phil Lukas

Sanctuary Lamp in the Church

burn brightly for
 Deceased Genevieve Baily
 requested by Kathy Sterner



Sanctuary Lamp in the Chapel

burn brightly for
 Deceased Genevieve Baily
 requested by Kathy Sterner



Prayer Request

Prayers are requested for the following: Adele Krent, David Kusek, Barb Eagan, Carol Frydrychowski, Theresa Sikora, The Knoll Family, Joan Zielinski, Leonard Sikorski, Mike Smith, Stan Kapron, Michael Liskiewicz, James D. Ryan, John Drabek, Jadwiga, Phillip, Travis Reed and Phil Lukas. Fr. Jerzy Maj, Fr. Rafał Glinkowski, Fr. Jan Michalak, Fr. Pawel Bielecki, Stefan Werenski, Evelyn Wilkosz, Janiana & Stefan, Paweł Czyżewscy, Frances Therese Jackson, Bożena Kalicińska, Francis Henry, Margaret Roberts, Melinda Brennan, Michele Brennan.



Collection and Attendance

We apologize; information will be published next week.



Sanctuary Lamps

Corpus Christi is experiencing a variation in practices. For several years there have been many Mass intention openings, people seem to be requesting more Masses. For years Sanctuary Lamps have always had intentions. This year our Sanctuary Lamps have many open intentions. Please use this opportunity to honor or remember a cherished individual or event. Call the office for openings. The sanctuary lamp, also called a chancel lamp, is placed before the tabernacle in a Roman Catholic Church as a sign that the Blessed Sacrament is reserved or stored within.



Corpus Christi Church Christmas 2021 Fundraiser LET THERE BE LIGHT AND WARMTH FOR ALL THIS CHRISTMAS!

The Kolbe Center, which is across the street from Corpus Christi Church on Clark Street, is the focus of our 2022 Fundraising.



This building is part of our Historic Complex. At one time, it housed Father Justin's Rosary Hour and today it is our social gathering and meeting center. Your donation of \$20.00 will contribute to the replacement of the lower windows of the building. In appreciation you will receive a red candle with a picture of Corpus Christi logo and St. Michael. These candles will be available before /after Mass on Sunday or at the Rectory during normal business hours.



“A Year with the Catechism” at Corpus Christi Church - If you are seeking something special to do this Advent that will enhance your relationship with Jesus and His Church, plan to participate in “A Year with the Catechism” at Corpus Christi Church. It is a weekly gathering of Catholics, or those interested in the Catholic Faith, who desire to know what the Catholic Church truly teaches and why through using the CATECHISM of the CATHOLIC CHURCH, Second Edition. We will gather on Monday evenings at 6:30 PM in the Kolby Center located on Clark Street across from the Church. If you would like to fall more deeply in love with Jesus and His Church, please schedule time weekly to attend. All are welcome! For additional information, call Father Michal at 716-896-1050.

Spiritual Corner

Who would ever have thought that the poor would be blessed, that the hungry would be blessed, that those who weep would be blessed? If Jesus says that is blessed then obviously Jesus is teaching us that real and genuine blessing and happiness is something other than the common understanding of happiness and blessing. The world today says happiness includes lots of money, foreign holidays, a big house, and a whole host of other things many of which are sinful. We could almost say that our world today is addicted to greed and sin. There is a big deception in the world. People are being tricked into thinking that possessing and having will bring happiness. People are being fed lies and believe it. And all lies come from the devil. The devil is luring people with great promises and expectations of happiness but they are empty promises and lies.

Again, if Jesus says that the poor will be blessed, that the hungry will be blessed, that those who weep will be blessed, that those who are hated and driven out because

of him will be blessed obviously Jesus is teaching us that real and genuine blessing and happiness is something other than the common understanding of happiness and blessing. What is Jesus' understanding of happiness and blessing? We could say it like this; there is no happiness outside of the will of God. St. Augustine said, *You have made us for yourself O Lord and our hearts are restless until they rest in you.*

God has made our human hearts and so we will be happy only when filled by God. Our being from its first moment is directed towards God, orientated towards God, and if we deny this or try to find God elsewhere we will not be happy or have the blessedness Jesus is talking of. That is why it would be impossible to meet a person possessed by greed who is also happy. It would be impossible to meet a person taken over by lust who is happy. Lust can never contribute to happiness because lust always wants to manipulate, control, cajole other people, to trick and con them. Paul wrote in our second reading today, *If our hope...has been for this life only we are the most unfortunate of all people.* And our first reading stated, *A curse on the man who puts his trust in man, who relies on the things of flesh.* The only thing that will bring happiness is to love and be loved, and by love I mean the pure form of love we see in Jesus which sacrifices ourselves for the benefit of the other.

One of the signs of a Christian is being joyful. St. Francis said *it is for the devil and his ilk to be sad and for us to be joyful.* There is only one sadness in life, not to be a saint. A saint is someone who loves God very much and is convinced that God loves him/her. How do we achieve the happiness of the saints? How can we achieve the blessing and happiness Jesus is talking of in the Gospel where to all outward appearances if someone were to look at us we are a mess but are happy in our hearts? There is one way to achieve that happiness. If you want that experience, focus on the crucifix. Jesus would have come from heaven to die just for you. There is no one who loves you and has loved you like Jesus. Spend time with Jesus looking up at him on the cross contemplating his love for you. Find your happiness in Jesus, then you will be really happy and blessed. As our first reading stated, *A blessing on the man who puts his trust in the Lord, with the Lord for his hope.* If you do not have the joy of a Christian ask yourself is it because you have given yourself to some of the false promises and illusions and deceptions of the world which are pulling you down. If you have, ask God for the grace to abandon them and give yourself to God so that you can be happy. *A curse on the man who puts his trust in man, who relies on the things of flesh....* *A blessing on the man who puts his trust in the Lord, with the Lord for his hope.* *If our hope...has been for this life only we are the most unfortunate of all people.* *You have made us for yourself O Lord and our hearts are restless until they rest in you.*

https://www.frtommylane.com/homilies/year_c/06.htm
Copyright © Fr. Tommy Lane 2013

Now although man is created for the possession of happiness, yet, having deviated from his true end, his nature has become deformed and is entirely repugnant to true beatitude. And on this account we are forced to submit to God this depraved nature of ours which fills our understanding with so many occupations, and causes us to deviate from the true path, in order that he may entirely consume it until nothing remains there but himself; otherwise the soul could never attain stability nor repose, for she was created for no other end.

St. Catherine of Genoa