

# Corpus Christi Church

www.corpuschristibuffalo.org  
www.buffalo.cc

## Pauline Fathers

Fr. Anzelm Chalupka - Pastor  
Fr. Marek Lacki - Assistant  
Bro. Peter Lisiecki

Michael McKeating - Permanent Deacon

199 Clark Street  
Buffalo, NY 14212  
Tel: (716) 896 1050  
Fax: (716) 896 1595

Trustee - Leonard Sikorski  
Trustee - Henry Bernat

President of Parish Council - Andrew Golebiowski  
Parish Nurse - Anne Marie MacIsaac  
Secretary - Jan Christensen

Organist - Bruce Woody  
Bookkeeper - Claudia Brown

## Sunday Masses

Saturday eve Mass - 5.30 pm  
8.15 am; 10.00 am (Polish); 11.30 am

## Weekday Masses

|           |          |
|-----------|----------|
| Monday    |          |
| Wednesday | 7.30 am  |
| Thursday  | 11.30 am |
| Friday    |          |

Tuesday & Saturday 11.30 am

During Winter - chapel of the Divine Mercy - Monday to Saturday

## Confession

(Sacrament of penance and reconciliations)

Saturday: 11.00 - 11.30 a.m. & 5.00 - 5.30 p.m.  
Weekday: 15 minutes before Liturgy

## Divine Mercy Chaplet

Sunday, following the 10.00 a.m. Mass

## Sacrament of Anointing

If you are entering the hospital or facing a surgery, we encourage anointing. In case of emergency call the Rectory.

## Perpetual Novena to Our Lady of Czestochowa

Every Saturday after 11:30 a.m. Mass. Followed by an afternoon adoration of the Blessed Sacrament. Adoration ends at 4 p.m.

## Perpetual Novena in honor of St. Anthony

Tuesday after 11.30 a.m. Mass

## Parish Office

Monday - Friday 9.00 - 12.00 noon  
1.00 - 3.30 p.m.

Saturday 9.00 - 11.20 p.m.  
Sunday/Holiday CLOSED

## Welcome

We extend to our visitors a very special welcome. We trust that the liturgy will be a blessing to you and you will visit us again. If you think you may be interested in joining Corpus Christi Parish, please fill in the form below and bring or mail to the parish office or place in the collection basket. We will make arrangements for your registration. New phone number and address change information are also appreciated.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

New Parishioner  New Phone  New Address  Moving; please keep me on the mailing list ( make a tick )

## MASS SCHEDULE

November 16 – November 23, 2008

## SUNDAY, NOVEMBER 16, 2008 – THIRTY-THIRD SUNDAY OF ORDINARY TIME

- 5:30 p.m. +Joseph Przybyl req. Ray and Del Wachowiak and  
+Cecelia Przybyl
- 8:15 a.m. +Richard Karalus req. Edwina Krygier
- 10:00 a.m. Parishioners
- 11:30 a.m. +All Souls

## Monday, November 17, 2008 – Elizabeth of Hungary, religious – Obl.

- 7:30 a.m. +Robert Jernatowski req. wife, Genevieve and Family
- 11:30 a.m. +All Souls

## Tuesday, November 18, 2008 – Dedication of the Basilicas of St. Peter &amp; St. Paul in Rome/Rose Philippine Duchesne, virgin – Opt.

- 11:30 a.m. +All Souls  
+Teresa Klink req. Dorothy and Christopher Klink  
Perpetual Novena in honor of St. Anthony

## Wednesday, November 19, 2008 – Weekday

- 7:30 a.m. +Jean Raichel req. Dan Raichel
- 11:30 a.m. +All Souls

## Thursday, November 20, 2008 – Weekday

- 7:30 a.m. +Adele M. Karpinski (Anniversary) req. daughter, Nancy
- 8:00 a.m. – 11:30 a.m. Eucharistic Adoration
- 11:30 a.m. +All Souls – Mass in Polish

## Friday, November 21, 2008 – Presentation of the Blessed Virgin Mary – Obl.

- 7:30 a.m. +Esther Gerken req. Family
- 8:00 a.m. – 11:30 a.m. Eucharistic Adoration
- 11:30 a.m. +All Souls

## Saturday, November 22, 2008 – Cecelia, virgin, martyr – Obl.

- 11:30 a.m. +All Souls  
+Deceased Benefactors and Confraters of Pauline Order  
Perpetual Novena to our Lady of Czestochowa after 11:30 a.m.  
Mass followed by Eucharistic Adoration until 4:30 p.m.
- 5:00 p.m. Confessions
- 5:30 p.m. +Magdalena Ert req. daughter, Teresa

## SUNDAY, NOVEMBER 23, 2008 – SOLEMNITY: OUR LORD JESUS CHRIST THE KING

- 8:15 a.m. +Walter Wisniewski req. Wife and Children
- 10:00 a.m. Parishioners
- 11:30 a.m. +All Souls

## THE SANCTUARY LAMP

...will be lit this week for +Fr. Anthony Konieczny as requested by Alice Jaracz.

If you would like to have the Sanctuary Lamp lit for a particular intention, we invite you to call the rectory. The candles will burn all week in memory of a loved one or for a special request.

FOR CORPUS CHRISTI TO SURVIVE  
PLEASE REMEMBER IT IN YOUR WILL

*“What return shall I make to the Lord for all the good He has done for me?”*

## CHURCH NOTICES ONLINE

If you would like to receive church notices online, please send your e-mail address to [anzelmd@yahoo.com](mailto:anzelmd@yahoo.com). Thank you!

## PRAYERS FOR THE SICK, DECEASED, AND BEREAVED

We would like to include in our weekly bulletin the names of parishioners who are sick, along with those who have died and their families in sorrow. If someone in your family is seriously ill, please inform us by calling the rectory at 896-1050.

Fervent prayers are offered at this time for the health of Irene Bentkowski, Wayne Christensen, Maria Dyjak, Edward Kane, Eugenia Mavromatis, John Moroz, Mary Raczka, and Harry Sabadasz.

**Please note:** Names will be kept on the prayer list for one month and then removed, unless we receive a request for renewal. Thank you for supporting those in need with your faithful prayers.

## ALL SOULS REMEMBRANCE

The 11:30 a.m. Mass is offered for +All Souls each day during the month of November at Corpus Christi. Let us prayerfully remember all our departed loved ones, and the souls of those who have no one to pray for them. May they rest in peace.

## DAILY MASS IN CONVENT CHAPEL

All weekday and Saturday evening Masses are now held in the convent chapel, which is accessible from the parking lot next to the convent. On Sunday, all Masses are offered in the church.

## DIOCESAN CELEBRATION HONORING ST. PAUL

Bishop Edward Kmiec invites all clergy, religious and lay faithful of our diocese for a special Concelebrated Mass in honor of the Jubilee Year of St. Paul, this Sunday, November 16 at 3:00 p.m. at the Church of St. Paul in Kenmore, on the corner of Delaware and Victoria Avenues. Following the Mass there will be a reception in the School Hall. All are encouraged to join Bishop Kmiec in celebrating the Year of St. Paul of Tarsus.

## WELCOME NEW PARISHIONERS!

With special joy we welcome Stephen, Suzanne and Madison Stempien as members of our parish family. May you find peace and happiness at Corpus Christi, and the blessing of true friends in Christ. We hope you will feel at home with us, knowing we are always here to help. Under the mantle of our Lady of Czestochowa, the whole community lovingly embraces you!

## CATHOLIC UNIVERSITY

This weekend the Annual Diocesan Collection for the Catholic University of America in Washington, D.C. will be taken. Catholic University educates future leaders for our Church and our nation. Your contributions directly benefit students from all over the U.S., including our own diocese, by funding scholarships for those who would not otherwise be able to attend. Grounded in the philosophy of Catholic intellectual tradition, these students are well prepared for success in life and ready to make a difference in today's world. Thank you for your generosity.

## CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT

The Catholic campaign for Human development was founded in 1970 as the Catholic Church's anti-poverty program in the United States. For almost four decades, CCHD has promoted acts of solidarity with the poor and supported grassroots programs aimed at breaking the cycle of poverty. Your generous donations in the collection which will be taken next weekend are vital to the mission of CCHD, making their goals attainable. Thank you for all your goodness.

## CHRIST NEEDS APOSTLES

Dear brothers and sisters, as in early times, today too Christ needs apostles ready to sacrifice themselves. He needs witnesses and martyrs like St. Paul. Paul, a former violent persecutor of Christians, when he fell to the ground dazzled by the divine light on the road to Damascus, did not hesitate to change sides to the Crucified One and followed him without second thoughts. He lived and worked for Christ, for him he suffered and died. How timely his example is today!

- Pope Benedict XVI, June 28, 2007

*First Vespers of the Solemnity of SS. Peter and Paul*

WIARA W JEZUSA ZAKŁADA  
KONIECZNOEÆ ROZWOJU!

Jedna z córek madame de Gaye Francoise była przyczyną wszelkich kłopotów: psotnica, zawsze wpadająca w jakieś tarapaty, efant terrible. Jednakże rodzina miała przeżyć prawdziwy szok, gdy zaczęła studiować medycynę na uniwersytecie w Paryżu. Wyprowadziła się z domu i związała z jakimś dziwnym artystą bohemy z dzielnicy łańskiejskiej. Żerował na niej przez kilka lat, chcąc utrzymać siebie, swój dziwaczny i wystawny styl życia, oraz grupę anarchistów, którzy upatrywali w nim swojego guru, przynajmniej wtedy, gdy był trzeźwy. Pewnego dnia niespodziewanie przeżyła dramatyczne wydarzenie, które zmieniło jej życie. Na dworcu Du Nord zdarzył się straszny wypadek, zginęło kilkoro ludzi, a wielu zostało rannych. Do pomocy wezwano Francoise, która asystowała jednemu z chirurgów. Lekarz ten był zmuszony amputować obie nogi osiemdziesięcioletniej kobiecie, uwięzionej pod jednym z wagonów. Francoise zajmowała się nią w drodze do szpitala. I właśnie ta kobieta zupełnie odmieniła jej życie.

W szpitalu Francoise zauważyła, że starszka ma pod ubraniem miniaturę franciszkańskiego sznura. Okazało się, że należy do Trzeciego Zakonu Świętego Franciszka. Jednak największe wrażenie wywarł na Francosie niezwykle hart ducha starszej pani, to, w jaki sposób zanosila z odwagą straszliwy ból. Było w niej coś, czego wcześniej nie spotkała u nikogo, a co ją do niej przyciągało, ale nie tylko jako lekarza. Pragnęła z nią być, po prostu jako zwykły człowiek. Po pewnym czasie biedaczka zaczęła słabnąć i Francoise musiał jej powiedzieć, że nie można już więcej nic zrobić i że umiera. W chwili gdy, kobieta usłyszała te słowa, otworzyła ramiona i powiedziała: Witaj, Siostro Śmierci! I odtąd nie chciała już przyjmować żadnych środków uśmierzających ból ani niczego jeść,

dopóki nie upewni<sup>3</sup>a się, że jedzenie nie zawiera leków. Ból musia<sup>3</sup> być straszliwy, jednak ona nigdy nie okazywa<sup>3</sup>a, jak bardzo cierpi. By<sup>3</sup>a medycznym fenomenem. Z ca<sup>3</sup>ego szpitala przychodzili lekarze i pielęgniarki, aby zobaczyć pacjentkê, która zachowywa<sup>3</sup>a cał<sup>3</sup>kowity spokój, mimo doznawanej męki. Przychodzili zobaczywać pacjentkê, a odchodzili przekonani, że widzieli cewiê<sup>1</sup>. Nie tylko z takim hartem znosi<sup>3</sup>a ból, ale zdawa<sup>3</sup>o się, że on jej przynosi prawdziwa radość. Otaczaj<sup>3</sup>cy j<sup>3</sup> g<sup>3</sup>ęboki, prawdziwy pokój udziela<sup>3</sup> się wszystkim, którzy się przy niej znale<sup>3</sup>li. By<sup>3</sup>o jeszcze coe bardziej nieuchwytnego, co mog<sup>3</sup>oby się wydawa<sup>3</sup>a naci<sup>3</sup>gane, gdyby nie to, że doświadcz<sup>3</sup>a tego taka osoba, jak Francoisie, która w tym czasie by<sup>3</sup>a zagorza<sup>3</sup>1 ateistk<sup>1</sup>. Wokó<sup>3</sup> kobiety unosi<sup>3</sup> się silny, s<sup>3</sup>odkawy zapach, ca<sup>3</sup>kowicie rozpraszaj<sup>3</sup>cy odór gangreny, która zagnie<sup>3</sup>dzi<sup>3</sup>a się w jej kikutach. Dziwne by<sup>3</sup>o to, że niektóre osoby go czu<sup>3</sup>y, inne nie, chociaż wszyscy bez wyj<sup>3</sup>tku doświadczali spokoju i radości którymi promieniowa<sup>3</sup>a do końca.

Francoisie była przy niej do końca, kiedy umierała dosłownie w zapachu świętości. Za nią wydała ostatnie tchnienie wyciągnęła rękę i wcisnęła coś w dłoń swej opiekunki, a potem umarła. Był to franciszkański sznur, który starsza kobieta miała przy sobie do końca. Przesłanie było jasne, przynajmniej dla Francoise.

W przeciągu tygodnia rozstała się ze swoim kochankiem, anarchistami i pogodziła z Kościołem, w którym została wychowana. Potem poszukała O. Claude'a, który obiecał jej duchowe kierownictwo i przyjęcie do Trzeciego Zakonu Świętego Franciszka. Zanim przedstawił ją innym święckim franciszkanom w Paryżu, powiedział: Będiesz musiała spędzić rok jako nowicjuszka, a to oznacza, że będziesz podlegała mistrzyni nowicjatu. Zgodziła się chętnie, zupełnie nieświadoma faktu, że mistrzynią nowicjatu była jej własna matka, której nie widziała od przeszło trzech lat.

Pojednanie było szczęśliwe. Francoisie od razu podporządkowała się matce nie tylko jako nowicjuszka, ale także jako posłuszna córka, wprowadziła się z powrotem do dawnego domu. Zaraz po wstąpieniu do Trzeciego Zakonu wyjechała na misję jako lekarz. Po powrocie z misji wstąpiła do monasteru wspólnoty monastycznej we Włoszech.

Ta historia pokazuje w czym spoczywa główny sens i akcent w przypowieści Jezusa. Jest to troska o rozwój wnętrza człowieka. Troska o rozwój żywej wiary. Jej autentyzmu. Pokazują to wyraźnie bohaterowie przypowieści. Pierwszych dwóch ochoczo przejawia tę troskę. Angażują swoje siły. Bardzo poważnie podchodzą, do daru jaki otrzymali. Nie lekceważą tego, że w oczach ich Pana są to drobiazgi, dla nich jest to największy skarb.

Ale jeden z bohaterów nie podziela tego zachowania. Z darem, który otrzymał nie chce się posługiwać, nie chce go pomnożyć, mnie chce się dzielić. Taka postawa pokazuje, że człowiek może odrzucić dar Boga. Jednak nie pozostaje bez konsekwencji. Bóg czeka na człowieka. Cały czas daje mu szansę. Święty Paweł apostoł, doświadczając tego na własnej skórze, tak to wypowiada w liście do Koryntian: **Lecz za łaską Boga jestem tym, czym jestem, a dana mi łaska Jego nie okazała się daremna; przeciwnie, pracowałem więcej od nich wszystkich, nie ja, co prawda, lecz łaska Boża ze mną.** Jednak kiedy człowiek odrzuca łaskę, odrzuca Boga i konsekwentnie w tym trwa, jest to jego własny, wolny wybór. Wybór, który Jezus obwarowuje możliwością odrzucenia.

Skoncentrujmy się jednak na pozytywnej postawie dwóch pierwszych bohaterów przypowieści. Troska o rozwój wnętrza, o rozwój naszych relacji z Jezusem opiera się na miłości. Jeżeli jest to autentyczna miłość do Jezusa wtedy człowiek rozwinie te drobiazgi życia. Przepoi je wiarą. Tak, że będą one czytelnym znakiem naszego spotkania z Jezusem. Będzie człowiekiem zależało na tym, aby poprzez taki rozwój po prostu podobać się Bogu.

Takie zatem zadanie stawia przed nami Jezus! Rozwój wiary jest konieczny, aby móc spodobać się Bogu.

### RISK-TAKERS AND CARE-TAKERS

A man got mad with God. "God," he said, I have been praying daily for three years that I should win the state lottery. You told us to ask and we shall receive. How come I never received all these three years I have been asking?" Then he heard the voice of God, loud and clear. "My dear son," says God. "Please do me a favor and buy a lottery ticket." This is not supposed to be a promotional for state lotteries. Rather it illustrates the saying: "If you wanna win, you got to play." There are two kinds of people in our churches today: risk-takers and care-takers. The problem with care-takers is that they might show up at the undertaker's with little to show for the lives they have lived. Jesus warns us against this in today's gospel Parable of the Talents.

In the parable we hear about **"a man going on a journey who summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability"** (Matt 25:15). From the beginning of the story we are told that the servant who received just one talent is a man of little ability. He is not a genius. Yet it is interesting to note that the master has a talent even for his relatively disabled servant. All God's children have got their talents, even those who appear to have very minimal abilities in comparison with the more gifted ones.

The master departs and the first two servants **"went off at once and traded"** with their talents. The third servant, on the other hand, digs a hole in the ground and buries his one talent. Why does he do that? Because he is afraid he is going to lose it if he trades with it. He must have reasoned like this: "Well, those with more talents can afford to take a risk. If they lost a talent, they could make it up later. But me, I have only one talent. If I lose it, end of story! So I better play it safe and just take care of it." Many of us in the church are like this third servant. Because we do not see ourselves as possessing outstanding gifts and talents, we conclude that there is nothing that we do. Do you know a woman who loves to sing but who would not join the choir because she is afraid she is not gifted with a golden voice? Do you know a young man who would like to spread the gospel but is afraid he does not know enough Bible and theology? When people like this end up doing nothing, they are following in the footsteps of the third servant who buried his one talent in the ground.

The surprise in the story comes when the master returns and demands an account from the servants. First, we discover that even though the first servant with five talents had made five more talents and the second servant with two talents had made two more talents, both of them receive exactly the same compliments: **"Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master"** (verses 21, 23). They are rewarded not in proportion to how many talents each has made but in proportion to how many talents each of them started off with. Booker T. Washington was right on target when he said that "Success is to be measured not so much by the position that one has reached in life as by the obstacles that one has overcome while trying to succeed."

There are more reasons than one why the third servant decided to hide his talent. Maybe he compared himself to the other servants with more talents, saw himself at the bottom rung of the ladder, and became discouraged. He did not realize that with his one talent, if he made just one more talent, he would be rewarded equally as the servant with five talents who made five more. We are not all measured by the same rule. To whom much is given, much is required.

All of us in the church today have received at least one talent. We have received the gift of faith. Our responsibility as men and women of faith is not just to preserve and "keep" the faith. We need to trade with it. We need to sell it to the men and women of our times. We need to promote and add value to faith. This is a venture that brings with it much risk and inconvenience. But, unless we do this, we stand in danger of losing the faith just as the third servant lost his talent. The way to preserve the faith, or any other talent that God has given us, is to put it to work and make it bear fruit.



# St. John's Funeral Home, Inc.

250 Orchard Park Rd., West Seneca, NY 14224  
1456 Broadway, Buffalo, NY 14212  
Norbert & Timothy Orlowski 892-4600

# Smolarek

FUNERAL HOME

Daniel L. Smolarek, Director

2047 Broadway

895-9901

# Pietszak



897-2400

Funeral Home  
Orlowski-Pietszak Funeral Home  
2400 William Street

Michael A. Klimeczko  
Wilhelmina E. Klimeczko  
Licensed Directors

## THE MARKETPLACE Café

Offering Pick-Up, Drop-Off  
& Full Service Catering.  
Or eat in our restaurant in the  
historic Broadway Market.

895-1667 • marketplaceflo@aol.com

coupon  
**.75 off  
Beef  
on  
Week**

## Theresa Fronckowiak-Motyka, LCSW-R

(716) 474-1349



Christian Counseling for Individuals,  
Couples and Families

8899 Main Street, Clarence, New York 14031



For Advertising Information, call  
RICHARD PASSOW at LPi today!

800.477.4574 • 216.643.4000 ext. 233



MARIAN MAUSOLEUM

# St. Stanislaus Cemetery

Over A Century of Service With Respect and Dignity  
Affordable Mausoleum, Ground Burial & Niche Space Available

Artist Pianos is proud to present:

## VOGEL



Vogel Pianos are handcrafted in Kalisz, Poland  
and represent the finest European craftsmanship.

Monday-Friday 10am - 7pm

Saturday 10am - 5pm

4181 Transit Rd., Transitown Plaza  
just south of Main St. in Williamsville

(716) 633-7004 www.artist-pianos.com



**BI NUTRIENTS**  
999 Broadway, Buffalo, NY  
894-4811  
binutrients@gmail.com  
Open Mon-Sat 9-4  
Wide variety vitamins,  
minerals, oils, herbal,  
supplements, extracts, loose  
teas and herbal tea bags.  
10% off with herbal ad

### A Pinch of Spice

894-4811 Tues.-Sat. 9-7 And a dash of stuff!  
999 Broadway, Buffalo, NY 14212  
Large variety cook herbs and spices.  
Great dips, rubs, extracts and more  
Kasha Buckwheat - Cracked & Toasted  
Great loose leaf teas and cappuccino's  
Vanilla Beans, Saffron, Sea Salt, Smoked  
Paprika's and other specialty spices.  
Free dip with this ad and \$10 purchase  
Open All Year "Not Just for Easter"

## Thomas P. Kawalec Partner



Chelus, Herdzik,  
Speyer & Monte, P.C.  
Attorneys at Law

438 Main Street,  
10th Floor, Buffalo, NY  
2448 Union Rd., Cheektowaga, NY

852-3600

Personal Injury - Real Estate  
Business Litigation - Family Law  
Wills - Estates

Free Consultation in English or Polish

## How do you judge a funeral home?

# SERVICE

When choosing a funeral home you can compare costs,  
you can compare facilities, you can compare staff.

But the most important factor to weigh is the service.

After all, that's what you will truly appreciate  
and remember longest.

## Buszka Funeral Home Inc.

Director Peter D. Stachowski  
2005 Clinton St. at S. Ogden, Buffalo 825-7777  
www.buszkafuneralhomeinc.com

## CORPUS CHRISTI BOZEGO CIALO

Built upon Faith  
Saved through Faith  
Growing in Faith

Gifts to the Church  
Preservation Fund  
accepted at 896-1050  
Pledges payable  
over 5 years

"For Generations to Come"

This  
Space  
is  
Available